

Date Received: \_\_\_\_\_

Space Number(s): \_\_\_\_\_



**DEER FESTIVAL & OUTDOOR SHOW  
VENDOR APPLICATION**

**October 6<sup>th</sup> & 7<sup>th</sup>, 2017**

Pushmataha County Fairgrounds Antlers OK

*Application is due by August 21, 2017*

*(Keep a copy for your records.)*

**VENDOR INFORMATION:** Business Name \_\_\_\_\_

Contact \_\_\_\_\_ E-mail \_\_\_\_\_

Address/City/State/Zip \_\_\_\_\_

Phone 1 \_\_\_\_\_ Phone 2 \_\_\_\_\_

**BOOTH TYPE/PRODUCTS:** Indicate the number of spaces required in your category.

ART/CRAFT - \$100.00		COMMERCIAL - \$200.00		FOOD SERVICE - \$300.00
Indoor	Outdoor	Indoor	Outdoor	Outdoor ONLY

Product description: \_\_\_\_\_

**POWER NEEDS/SETUP SIZE:**

Electrical: 110V \_\_\_\_\_ 220V \_\_\_\_\_ Amps \_\_\_\_\_ Using Generator?: Yes \_\_\_\_\_ No \_\_\_\_\_

Trailer/Tent Length \_\_\_\_\_; Width \_\_\_\_\_ - total with awnings, etc. open

**Special Needs?** \_\_\_\_\_

**Application checklist:**

\_\_\_ Photograph of booth setup

\_\_\_ Photograph of product(s)

\_\_\_ Cash, Check or MO for 20% of fee

**ACKNOWLEDGEMENT:** I \_\_\_\_\_, as contact person, have read and understand all guidelines attached to application and agree to abide by such. Signed \_\_\_\_\_

**MAIL/CONTACT:**

Mail application and payment to: DCTA attn: Vendor 610 Southwest 'D' Antlers OK 74523

Phone: 580-298-9933

**PAYMENT METHOD:**

Paid: \$ \_\_\_\_\_ Cash \_\_\_ Ck# \_\_\_\_\_ MO# \_\_\_\_\_

Due: \$ \_\_\_\_\_ Paid: Cash \_\_\_ Ck# \_\_\_\_\_ MO# \_\_\_\_\_